

EAST HERTS COUNCIL

COUNCIL – 24 JULY 2019

REPORT BY LEADER OF THE COUNCIL

EXECUTIVE REPORT – 4 JULY 2019

WARD(S) AFFECTED: All

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**Purpose/Summary of Report**

- This report details the recommendations made by the Executive at its meeting held on 4 June 2019. The meeting of the Executive scheduled for 9 July 2019 was cancelled, in consultation with the Leader, as the only items for determination were either due to be decided by Council so are included on this agenda, or were for noting.

**1.0 Background**

1.1 Since the last Council meeting, the Executive at its meeting on 4 June 2019 has considered and supported a number of recommendations on the following items:

- Harlow and Gilston Garden Town Guidance Infrastructure Delivery Plan Strategic Viability Assessment and “How To” Guide (see below)
- Annual Report on Performance
- Draft Statement of Community Involvement
- Risk Management Strategy
- Heritage Fund Lottery additional funding

- General Fund Revenue and Capital Outturn 2018/19

The full reports for the above items which were determined by the Executive can be viewed at [Executive Agenda](#) . Of the above items, one was recommended to Council, as set out below and as included on the Council’s agenda at item 9a.

**2.0 Agenda Item 9a - Harlow and Gilston Garden Town Guidance Infrastructure Delivery Plan Strategic Viability Assessment and “How To” Guide**

2.1 The Executive considered and supported a number of recommendations on key documents relating to the extent and provision of infrastructure associated with the Harlow and Gilston Garden Town.

<b><u>RECOMMENDATIONS FOR COUNCIL: that:</u></b>	
<b>(A)</b>	<b>The Harlow and Gilston Garden Town Infrastructure Delivery Plan, Strategic Viability Assessment and How To Guide for Planning Obligations, Land Value Capture and Development Viability be agreed as material considerations for Development Management purposes.</b>
<b>(B)</b>	<b>the Leader be delegated authority to make minor consequential changes necessitated by the publication of the National Planning Guidance.</b>

**3.0 Executive Decisions**

3.1 Other matters determined by the Executive are detailed in the draft Minutes of the meeting included for information at

## **Essential Reference Paper 'A'** to this report.

### Background Papers

The full agenda for the Executive meeting can be viewed at [Executive Agenda](#)

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